

## Jesus's Claims to be God (the Son)

"I am trying here to prevent anyone saying the really foolish thing that people often say about Him (Jesus): 'I'm ready to accept Jesus as a great moral teacher, but I don't accept his claim to be God'. That is the one thing we must not say. A man who was merely a man and said the sort of things Jesus said would not be a great moral teacher. He would either be a lunatic — on the level with the man who says he is a poached egg — or else he would be the Devil of Hell. You must make your choice. *Either this man was, and is, the Son of God, or else a madman or something worse.* You can shut him up for a fool, you can spit at him and kill him as a demon or you can fall at his feet and call him Lord and God, but let us not come with any patronizing nonsense about his being a great human teacher. *He has not left that open to us. He did not intend to.*"

– C.S. Lewis (Mere Christianity)

"Relating to Jesus as to God is important for every aspect of the Christian life. We hope it is obvious that understanding Jesus' deity is extremely relevant to how we relate to Jesus. **Knowing that he is God incarnate is the only sound foundation for approaching Jesus, for coming to him in prayer, and for trusting in him for salvation.** Relating to Jesus as God is also crucial to the message we take to the rest of the world. We must know whom we represent if we are to represent him faithfully. Our Christian walk, witness, and worship must all reflect a sound understanding of the identity of our Lord Jesus Christ." – Dr. Robert M. Bowman

The Scriptures referenced in the chart below are examples (not an exhaustive list).

<b>"H.A.N.D.S."</b> Drs Robert M. Bowman & Ed Komoszewski	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>	<b>Other</b>
<b>Honors</b> Jesus accepts worship as God.	<a href="#">Matt 4:9-10</a> ; <a href="#">Matt. 14:33</a> ;	<a href="#">Mark 8:34-38</a> ; <a href="#">Mark 12:1-9</a> ; <a href="#">Mark 14:2-9</a> ;	<a href="#">Luke 24:51-52</a>	<a href="#">John 20:28</a>	<a href="#">Deut. 6:13</a> ; <a href="#">Heb. 1:6</a> ; <a href="#">Rev 1:17</a>
<b>Attributes</b> "Those attributes that God does not and cannot share with creatures, such as being all-knowing, all-powerful, and eternal. To say that Jesus is exactly, perfectly like God is to say that He possesses both the communicable and incommunicable attributes of God " (p. 74).	<a href="#">Matt. 28:18</a> ; <a href="#">Mark 4:39-41</a> ;	<a href="#">Mark 6:49-50</a> ; <a href="#">Mark 9:2-7</a> ; <a href="#">Mark 10:17-21</a> ; <a href="#">Mark 12:35-37</a> ; <a href="#">Mark 13:31</a> ;	<a href="#">Luke 1:37</a> ; <a href="#">Luke 7:1-10</a> ; <a href="#">Luke 5:22</a> ;	<a href="#">John 1:1-3</a> ; <a href="#">8:58</a> ; <a href="#">John 21:17</a> ; <a href="#">John 10:30</a> ; <a href="#">John 10:33</a> ; <a href="#">John 5:18</a> ; <a href="#">John 5:17-18</a>	<a href="#">Rom 8:35-39</a> ; <a href="#">1 Corinthians 8:6</a>
<b>Names</b>	<a href="#">Matt 7:22</a> ; <a href="#">10:22</a> ; <a href="#">19:29</a> ; <a href="#">Matt 24:9</a> ; <a href="#">Matt 26:63-64</a>	<a href="#">Mark 1:1</a> ; <a href="#">Mark 2:27-28</a> ;	<a href="#">Luke 2:11</a> ; <a href="#">Luke 10:17</a> ; <a href="#">Luke 22:70-71</a> <a href="#">Luke 6:46</a>	<a href="#">John 20:28</a>	<a href="#">Phil. 2:9-11</a> <a href="#">Acts 1:24</a> ; <a href="#">Titus 2:13</a>

					<a href="#">Rev 1:7-8</a> ; <a href="#">Rev 19:16</a>
<b>Deeds</b>	<a href="#">Matt 8:23-27</a> ; <a href="#">Matt 25:31-46</a>	<a href="#">Mark 2:5-10</a> ; <a href="#">Mark 7:18-19</a>	<a href="#">Luke 4:32</a> ; <a href="#">Luke 7:47-49</a> ; <a href="#">Luke 9:10-17</a> ; <a href="#">Luke 23-24</a>	<a href="#">John 1:3</a> ; <a href="#">John 1:4</a> ; <a href="#">5:21</a> ; <a href="#">John 6:16-21</a>	<a href="#">Heb. 1:2-3</a> ; <a href="#">Titus 2:13-14</a>
<b>Seat</b>	<a href="#">Matt 11:25-27</a> ; <a href="#">Matt 22:44-45</a> ; <a href="#">Matt 28:18</a>	<a href="#">Mark 2:7</a> ; <a href="#">Mark 12:35-37</a> ; <a href="#">Mark 14:61-64</a>	<a href="#">Lk 1:33</a> ; <a href="#">Luke 20:42-43</a>	<a href="#">Jn 3:35</a> ; <a href="#">Jn 4:10</a> ; <a href="#">Jn 13:3</a> ; <a href="#">Jn 16:15</a> ; <a href="#">Jn 14:26</a> ; <a href="#">John 10:27-33</a>	<a href="#">Acts 7:55-56</a> ; <a href="#">Acts 10:36</a> ; <a href="#">1 Cor 15:24-28</a> ; <a href="#">Hebrews 1:8</a> ; <a href="#">Rev. 3:21</a> ; <a href="#">Rev 5:13</a>